



## **2022 Pahrump Fall Festival**

### **Vendor Application Completion Sheet:**

Please make sure all necessary steps for your booth are **completed** by the event Deadlines.

Deadline for submission of application along with seller's permit, health permit (if applicable), payment and insurance are **August 19, 2022**. *No late applications will be accepted.*

Regarding booth space, you may give a request, but no spaces will be guaranteed for anyone, and all spots are finalized before the event. Also please include ANY and ALL requests with your application.

For all food vendors we recommend contacting the health department at least 2 months before the event.

- ✓ Completed Fall Festival 2022 Vendor Application with all liability signatures.
- ✓ Payment in the form of Cash, Money Order or Check only. NO CREDIT CARDS.
- ✓ Proof of General Liability Insurance naming Town of Pahrump as additionally insured and valued at a million dollars.
- ✓ Copy of Temporary Health Permit. (Necessary for food vendors only)
- ✓ Approved Seller's Permit from Town Office.

When all forms have been completed and returned to the Town of Pahrump Office, we will be able to guarantee you a space (12 x 12) at the fall festival.

We look forward to seeing you at the **2022 Fall Festival**.

**Pahrump Fall Festival Vendor Application**  
**September 22 - 25, 2022**

Please complete all information and sign as indicated. Incomplete forms will be returned.

Business/Organization Name \_\_\_\_\_

Contact Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

Make/Model Vehicle \_\_\_\_\_ License Plate # \_\_\_\_\_

Trailer Size: \_\_\_\_\_

**LIMITED NUMBER OF 12'X12' SPACES AVAILABLE.**

For Profit: 12'x12' is \$200.00\*: No. desired \_\_\_\_\_

Non-Profit: 12'x12' is \$50.00\*:

*\*One booth per Non-Profit Organization.*

***\*Non-Profits must show proof of 501c3 form.***

TOTAL AMOUNT DUE \_\_\_\_\_

Please indicate if you would like separate \_\_\_\_\_ or adjoining \_\_\_\_\_ locations if requesting more than 1 booth space.

All applications are reviewed for quality and duplication. We ask for one non-returnable photo of your booth set up and product/menu list of food. Type of items to be sold:

\_\_\_\_\_  
\_\_\_\_\_

Please read, sign, and return original **Application, Payment, Seller's Permit, Health Permit (if applicable), and Proof of Liability Insurance** to:

Town of Pahrump Office  
2100 E Walt Williams Dr., Suite #100, Pahrump, NV 89048  
Contact: 775-727-2815  
Email: [ckenny@pahrumpnv.org](mailto:ckenny@pahrumpnv.org)

**THE DEADLINE FOR APPLICATIONS IS AUGUST 19, 2022.**

APPLICATIONS DO NOT GUARANTEE BOOTH UNTIL FEES ARE PAID IN FULL, SELLER'S PERMIT, HEALTH PERMIT AND PROOF OF LIABILITY INSURANCE NAMING THE TOWN OF PAHRUMP AS ADDITIONAL INSURED ARE RECEIVED.

I, \_\_\_\_\_ representing \_\_\_\_\_, have read the Vendor Application, Procedures and Requirements to participate in the 2022 Pahrump Fall Festival. I fully understand the Procedures and Requirements, of which I have a copy and will comply with them. Failure to comply could result in a suspension of my/our rights to set up a Booth at this or any future events.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**PLEASE NOTE ASSIGNED VENDOR SPOTS ARE FINAL. NO CHANGES WILL BE MADE DURING THE EVENT.**

Please Initial \_\_\_\_\_

**Pahrump Fall Festival Vendor Application**

Liability Signatures

\_\_\_\_\_  
Business/Organization \_\_\_\_\_  
Contact

HOLD  
HARMLESS:

Vendor shall be solely responsible for any and all injuries to persons or damages to property or any other injury, claim damage or loss of whatever nature, arising from or related to the festival. Vendors shall indemnify, save and hold harmless the Town of Pahrump, its Board, staff, officers, agents and employees from and against all liability, loss, damages, claims, costs and expenses (including reasonable attorney's fees) arising out of injury to person (including death) or damage to property or any other injury, claim, damage, loss, cost or expense arising from the festival performed by vendor, including but not limited to, any negligence, act or omission of vendor.

\_\_\_\_\_  
Signature \_\_\_\_\_  
Date

LIABILITY:

The festival will provide minimal security for the four-day event; however, participants are responsible for their own merchandise and equipment, its protection and insurance. The Town of Pahrump, its Board and its staff will not be responsible for losses of any kind, whether by fire, theft, physical violence, elements of nature or any other cause, however originating. Participants are responsible for their own merchandize and equipment, its protection and insurance.

\_\_\_\_\_  
Signature \_\_\_\_\_  
Date

FOR OFFICE USE ONLY:

Received: \_\_\_\_\_ Method of Payment: \_\_\_\_\_ Amount: \_\_\_\_\_

**Pahrump Fall Festival Vendor Application**

Electrical Service Information Sheet

\_\_\_\_\_  
Business/Organization

\_\_\_\_\_  
Contact

- List all electrical equipment to be used during this year's Pahrump Fall Festival.
- Voice amplification equipment, such as bullhorns and loudspeakers are not permitted.

**\*Due to the limited power availability at the Festival grounds, we can supply you with only 110 Volts, 15-amp breakers.**

The power source will be within 50' of your booth. You will have to supply enough cord to reach that point.

WE CAN SUPPLY YOU WITH ONLY 1 OUTLET OF 110 VOLTS.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

TRAILERS:

Number of Trailers \_\_\_\_\_

Length of Trailer (include tongue) \_\_\_\_\_

Width of Trailer \_\_\_\_\_